



energía para el buen vivir

**EMPRESA ELÉCTRICA PROVINCIAL COTOPAXI S.A. ELEPCOSA**

**Dir. Matriz:** MARQUES DE MAENZA 5-44 Y QUIJANO Y ORDOÑEZ

**Contribuyente especial Nro.:** 4591

**Obligado a llevar Contabilidad :** SI

**R.U.C.:** 0590042110001

**FACTURA No.:** 001-020-000325733

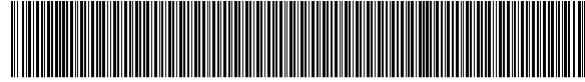
**NUMERO DE AUTORIZACIÓN**

**FECHA/HORA**

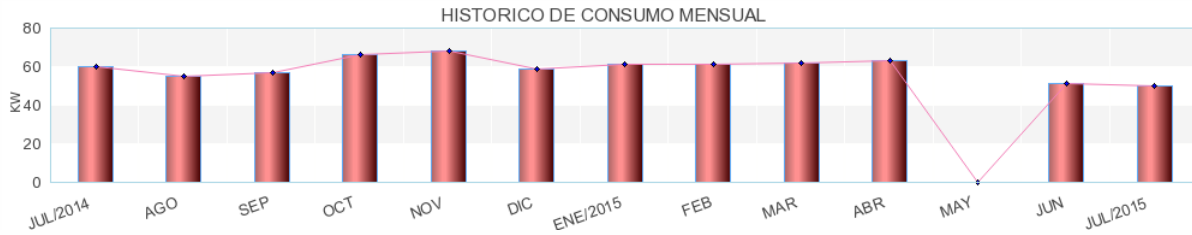
**AMBIENTE:** PRODUCCION

**EMISIÓN:** EMISION NORMAL

**CLAVE DE ACCESO**



3107201501059004211000120010200003257332005091119



**Razón Social / Apellidos y Nombres:** TACO SANGUCHO LUIS REINAL

**RUC/CI:** 9999999999

**Mes de Consumo:** JUL/2015

**Fechas:** Emisión: 2015-07-31 Vencimiento: 2015-08-20

| Cod. Princ.                            | Cod. Aux. | Cant. | Descripcion          | Val. Unit. | Desc.   | Imp.    | Valor Total |
|--|-----------|-------|----------------------|------------|---------|---------|-------------|
| CON                                    | CON       | 1     | Consumo              | \$ 4.55    | \$ 0.00 | \$ 0.00 | \$ 4.55     |
| COM                                    | COM       | 1     | Comercializacion     | \$ 1.41    | \$ 0.00 | \$ 0.00 | \$ 1.41     |
| DSU                                    | DSU       | 1     | Descuento Subsidio - | -\$ 1.79   | \$ 0.00 | \$ 0.00 | -\$ 1.79    |
| IAP                                    | IAP       | 1     | Alumbrado Publico    | \$ 1.10    | \$ 0.00 | \$ 0.00 | \$ 1.10     |
| <b>SUBTOTAL CONSUMO ELECTRICO (A):</b> |           |       |                      |            |         |         | \$ 5.27     |

|                                |     |   |                      |          |         |         |          |
|--------------------------------|-----|---|----------------------|----------|---------|---------|----------|
| STD                            | STD | 1 | Subsidio Tarifa Dign | -\$ 1.47 | \$ 0.00 | \$ 0.00 | -\$ 1.47 |
| <b>SUBTOTAL SUBSIDIOS (B):</b> |     |   |                      |          |         |         | -\$ 1.47 |

|   |     |   |                      |         |         |         |         |
|---|-----|---|----------------------|---------|---------|---------|---------|
| BOM                                     | BOM | 1 | Impuesto de Bomberos | \$ 1.77 | \$ 0.00 | \$ 0.00 | \$ 1.77 |
| MID                                     | MID | 1 | Tasa MIDES           | \$ 0.49 | \$ 0.00 | \$ 0.00 | \$ 0.49 |
| <b>SUBTOTAL TERCEROS/IMPUESTOS (C):</b> |     |   |                      |         |         |         | \$ 2.26 |

**INFORMACION ADICIONAL**

**CODIGO UNICO ELECTRICO NACIONAL:** 0600034832

**Direcc.:** SALACHE BARBAPAMBA - COTOPAXI - SALCEDO - ANTONIO JOSE HO

**Email:**

**Cliente:** 44870

**Cuenta:** 34832

**Medidor:** 22576

| Lect.Ant. | Lect.Act. | F.Mult. | PIT | Consumo.KWH | Tarifa |
|-----------|-----------|---------|-----|-------------|--------|
| 0         | 0         | 1       | 0   | 50          | R      |

| Fac.Potenc. | Dem.Factura | Dem.Mes. | Dem.Pico |
|-------------|-------------|----------|----------|
| 0.000       | 0           | 0        | 0        |

|                              |                |
|------------------------------|----------------|
| SUBTOTAL 12%                 | \$ 0.00        |
| SUBTOTAL 0%                  | \$ 5.27        |
| SUBTOTAL SIN IMPUESTOS       | \$ 5.27        |
| IVA 12%                      | \$ 0.00        |
| (A-B) TOT.SERV.ELECT.(Fact.) | \$ 3.80        |
| (+C) TOT.COBRIO TERCEROS     | \$ 2.26        |
| <b>TOTAL A PAGAR</b>         | <b>\$ 6.06</b> |